

# COMMUNITY MENTAL HEALTH FOR CENTRAL MICHIGAN

## Board and Committee Meetings – 2025

### PUBLIC NOTICE

#### **Board Meetings**

*(Last Tuesday at 6:30 p.m.)*

January 28 (Isabella)  
February 25 (Isabella)  
March 25 (Isabella)  
April 29 (Clare)  
May 27 (Gladwin)  
June 24 (Mecosta)  
July 29 (Midland)  
August 26 (Osceola)  
September 30 (Isabella)  
October 28 (Isabella)  
November 25 (Isabella)

#### **Finance Committee**

*(Prior to Board Meeting at 5 p.m.)*

January 28 (Isabella)  
February 25 (Isabella)  
March 25 (Isabella)  
April 29 (Clare)  
June 24 (Mecosta)  
July 29 (Midland)  
August 26 (Osceola)  
September 30 (Isabella)  
October 28 (Isabella)  
November 25 (Isabella)

#### **Personnel Committee**

*(Second Thursday at 3 p.m. via Microsoft Teams)*

January 9  
March 13  
May 8  
July 10  
September 11  
November 13

#### **Recipient Rights Committee**

*(Quarterly, Third Thursday at 4 p.m. via Microsoft Teams)*

February 20  
May 15  
August 21  
November 20

#### **Services Committee**

*(Second Thursday at 4 p.m. via Microsoft Teams)*

January 9  
February 13  
March 13  
April 10  
May 8  
June 12  
July 10  
August 14  
September 11  
October 9  
November 13

#### **Clare County Center:**

789 North Clare Avenue, Harrison

#### **Gladwin County Center:**

655 East Cedar Avenue, Gladwin

#### **Isabella County Center:**

301 South Crapo Street, Mt. Pleasant

#### **Mecosta County Center:**

500 South Third Avenue, Big Rapids

#### **Midland County Center:**

218 Fast Ice Drive, Midland

#### **Osceola County Center:**

4473 220<sup>th</sup> Avenue, Reed City

#### **CMHA of Michigan Conferences**

**Winter Conference:** February 3 (pre),  
February 4-5 (main), Radisson Plaza Hotel &  
Suites, Kalamazoo

**Summer Conference:** June 9 (pre),  
June 10-11 (main), Grand Traverse Resort,  
Traverse City

**Fall Conference:** October 20-21, Grand  
Traverse Resort, Traverse City

For further information regarding these meetings or to request meeting notices and/or agendas, please call the Board Administrative Office at 989.772.5938.

This notice was posted on November 27, 2024, in accordance with the Open Meetings Act of 1976, PA 267, MCL 15.265.